

Agenda for a meeting of the Joint Corporate, Environment and Waste Management & Regeneration and Economy Overview and Scrutiny Committee to be held on Tuesday, 10 October 2017 at 5.30 pm in Committee Room 1 - City Hall, Bradford

Members of the Committee – Councillors
CORPORATE OVERVIEW AND SCRUTINEE COMMITTEE

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	THE INDEPENDENTS		
BM Smith Cooke Riaz	Warburton Arshad Hussain Watson Bacon Duffy	J Sunderland	Naylor		
Alternates:					
CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	THE INDEPENDENTS		
Mallinson Townend M Pollard	Greenwood T Hussain Thirkill Jamil Shaheen	Ward	Hawkesworth		

**ENVIRONMENT AND WASTE MANAGEMENT OVERVIEW AND SCRUTINEE COMMITTEE** 

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN		
Gibbons Senior	A Ahmed Berry Mohammed Watson	Stubbs	Love Warnes		
Alternates:					
CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN		
Ellis Rickard	Duffy Iqbal H Khan Nazir	Fear	H Hussain		

# NON VOTING CO-OPTED MEMBERS

Nicola Hoggart Environment Agency

Julia Pearson Bradford Environmental Forum

#### REGENERATION AND ECONOMY OVERVIEW AND SCRUTINEE COMMITTEE

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN	INDEPENDENT
Heseltine Mallinson	Farley Jamil Nazir Salam	Fear	H Hussain	K Hussain

#### Alternates:

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN
Pennington Whiteley	Green Johnson H Khan Sharp	R Ahmed	Warnes

#### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the
  officer named at the foot of that agenda item.

From: To

Parveen Akhtar City Solicitor

Agenda Contact: Asad Shah

Phone: 01274 432280

E-Mail: asad.shah@bradford.gov.uk

#### A. PROCEDURAL ITEMS

## 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. APPOINTMENT OF CHAIR (Standing Order 35)

To appoint a Chair for the purpose of this Joint Corporate, Environment and Waste Management & Regeneration and Economy Overview and Scrutiny Committee.

#### 3. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

# 5. REFERRALS TO THE JOINT OVERVIEW AND SCRUTINY COMMITTEE

Any referrals that have been made to this Committee up to and including the date of publication of this agenda will be reported at the meeting.

# 6. JOINT OVERVIEW AND SCRUTINY UPDATE REPORT ON WEST YORKSHIRE COMBINED AUTHORITY (WYCA) AND LEEDS CITY REGION ENTERPRISE PARTNERSHIP (LEP)

1 - 72

The report of the Strategic Director, Place (**Document "A"**) gives progress, plans and performance for West Yorkshire Combined Authority (WYCA) and Leeds City Region Enterprise Partnership (LEP). The report includes details on shared ambitions, regeneration, transport, public service reform and partnership working. It also describes this work in relation to the priorities, challenges and opportunities for Bradford District.

#### Recommended -

That this is an update report on the West Yorkshire Combined Authority (WYCA) and Leeds City Region Enterprise Partnership (LEP). Overview and Scrutiny Chairs, Deputy Chairs & Overview and Scrutiny Members are asked to consider the key issues set out in the report and appendices. Areas for attention or for consideration by the Leader and/or Executive are to be raised through the meeting.

(Jamie Saunders – 01274 434123)